

# Urban Communities + Affordable Living + Green Design

International Conference & Workshops for Architecture & Design (צְבַּצַנְּבָּבָּגַּ וֹלִיהִיפָּץ Εβδομάδα Οικολογίας (צְבַּצַנְבָּבָּגַּ וֹלִיהִיפָּץ ) Israel & West Bank | February 26 – March 2, 2012

### **ECOWEEK 2012 Design Workshop INSTRUCTIONS**

February 21, 2012 update 2 (more revisions may follow)

### 1. DEADLINES:

Material: Format: Time / Delivery time: Place: HIT, Holon Presentation (PPT) Friday March 2, 9:00 am. (PDF – high resolution) Exhibition Friday March 2, 9:00 am. HIT, Holon Publication (see below) Friday March 2, 9:00 am. HIT, Holon

### 2. PRESENTATION Guidelines:

Material: Format:

1. Presentation time: (PPT – not PPS)

2. Presentation Equipment:

3. Presentation materials: (PPT – not PPS)

4. Video presentation: (AVI, etc)

5. Each file size:

6. Presentation format:

# **Description:**

5 minutes for each group to present.

USB stick / Bring laptops.

Up to ten (10) slides.

Encouraged! Up to 10 MB!

Format free. Must include:

- The number of the group (W?).
- The names of the participants/leaders.
- All slides with ECOWEEK2012 logo download: <a href="http://ecoweek.netfirms.com/ecoweek/files/2012/">http://ecoweek.netfirms.com/ecoweek/files/2012/</a> 2/images/logos/ecoweek2012\_EN.jpg

## 4. PUBLICATION Guidelines:

#### Material:

1. Workshop team:

2. Project pictures:

3. Text:

4. Template:

### **Description:**

ONE (1) picture landscape format high resolution.

- Number of workshop, Name of workshop, name of project.
- Names of participants and workshop leaders (.doc or .docx). FIVE (5) pictures landscape format high resolution.

Such as plans, 3d renderings, environmental asses., site, etc. Text (up to 600 words) in English and 200 words in Hebrew. Text to include:

 The site, the place, the climate, the goal of the design, the design principles, methodology and the 'green' solutions chosen (design, passive, active, etc.) - format (.doc or .docx).
Layout by ECOWEEK.

# 5. EXHIBITION Guidelines:

### Material:

- 1. Format:
- 2. Number of panels:
- 3. Layout:

#### **Description:**

200 X 100 PORTRAIT (Not Landscape!)

ONE (1) only.

Free. Must include:

- The number of the group (W?). Names of participants/leaders.
- Short text / ECOWEEK 2012 logo download here: <a href="http://ecoweek.netfirms.com/ecoweek/files/2012/images/logo-s/ecoweek2012">http://ecoweek.netfirms.com/ecoweek/files/2012/images/logo-s/ecoweek2012</a> EN.jpg

We hope you enjoy the workshops...! ② ⊗ ෮ ♀ ୬ ७ ৩ శ 🖎 ?